



February 6, 2022 | 5<sup>th</sup> Sunday in Ordinary Time

## THE PARISH OF SAINT MICHAEL THE ARCHANGEL CLAYTON & FRANKLINVILLE

**REV. LAWRENCE E POLANSKY, PASTOR**

### PARISH MISSION STATEMENT:

*"To bear witness to **God the Father**,  
to follow the teachings of **Jesus Christ**,  
and to be guided by the **Holy Spirit**."*

#### DAILY MASS SCHEDULE

**Monday:** 9a at Saint Catherine

**Tuesday:** 9a at Nativity

**Wednesday:** 9a at Nativity

**Thursday:** 9a at Saint Catherine

#### WEEKEND MASS SCHEDULE

**Saturday:** 4p at Nativity

**Sunday:** 8a at Saint Catherine

10a at Nativity

#### HOLY DAY MASS SCHEDULE

**Vigil:** 7p at Saint Catherine

**Holy Day:** 9a & 7p at Nativity

*(Please confirm with  
Mass Intention Schedule.)*

#### RECONCILIATION

**Saturday:** 3:00-3:30p at Nativity  
or by appointment

#### OFFICE MANAGER

Fran Carder

PSMA.FranC@gmail.com

#### BOOKKEEPER

Cindy Simpson

PSMA.CSimpson@gmail.com

#### PARISH E-MAIL ADDRESS

PSMA.Rectory@gmail.com

#### PREP E-MAIL

religioussdsmap@gmail.com

#### SAINT MICHAEL THE ARCHANGEL

#### REGIONAL SCHOOL

Philip J. Gianfortune, Principal  
856-881-0067



**NATIVITY:** 2677 Delsea Dr, Franklinville **SAINT CATHERINE OF SIENA:** 700 N Delsea Dr, Clayton

**PARISH OFFICE:** 49 W North St, Clayton, NJ 08312-1114 **PHONE:** 856-881-9155 **FAX:** 856-881-9166

#### **OFFICE HOURS:**

**Monday, Tuesday, & Wednesday:** 10:00a-2:00p **Thursday:** 10:00a-12:00 noon

*(You may also call the Parish Office to schedule an appointment anytime outside of these hours.)*

**FOR SACRAMENT PREPARATION OR FOR LETTERS OF ELIGIBILITY:** *Please contact the Parish Office.*

**NEW PARISHIONERS: Welcome!** Please take a look at our website or call to register

*Please visit our website at <https://www.pasma-nj.com>*

SATURDAY, FEBRUARY 5<sup>TH</sup>

AGATHA, VIRGIN &amp; MARTYR

4:00p Stanley &amp; Anna Merook

SUNDAY, FEBRUARY 6<sup>TH</sup>5<sup>TH</sup> SUNDAY IN ORDINARY TIME

8:00a The People of the Parish

10:00a Maria "Connie" Dente by Steve &amp; Jodi Coates

MONDAY, FEBRUARY 7<sup>TH</sup>

*No Parish Intention  
Mass Will Be Said Privately*

TUESDAY, FEBRUARY 8<sup>TH</sup>

JEROME EMILIANI &amp; JOSEPHINE BAKHITA, VIRGIN

9:00a Bereavement Mass

– Andrea Logan

WEDNESDAY, FEBRUARY 9<sup>TH</sup>

9:00a William Mikelionis by The Wielgus Family

THURSDAY, FEBRUARY 10<sup>TH</sup>

SCHOLASTICA, VIRGIN

9:00a The Holy Souls in Purgatory by The Wright Family

FRIDAY, FEBRUARY 11<sup>TH</sup>

OUR LADY OF LOURDES

*No Parish Mass*

SATURDAY, FEBRUARY 12<sup>TH</sup>

AGATHA, VIRGIN &amp; MARTYR

4:00p Debbie Fazio by Fran Carder &amp; Fr. Larry

SUNDAY, FEBRUARY 13<sup>TH</sup>6<sup>TH</sup> SUNDAY IN ORDINARY TIME

8:00a Kathleen "Babe" Bottaro by The Lachowicz Family

10:00a The People of the Parish



### SANCTUARY CANDLE

If you've been thinking about having the Sanctuary Candles burn in the memory of your loved one, envelopes are available in the Gathering Spaces of both the Nativity and Saint Catherine of Siena for your intentions and offering of \$10. Please contact the Parish Office with any questions at 856-881-9155.

*This Week, the Sanctuary Candle  
in Saint Catherine of Siena Church  
Burns in Memory of*

*Don Miller*

*Requested by His Loving Wife, Joan*

*The power of prayer!*  
PRAY FOR HEALING

Brenda Adams, George Bromwell, Nicholas & Rob Christian,  
Margaret Cloak, Henry Cottelli, Jim Cesanek,  
Janice Donahower, Judy Dutton, Anne Ellena,  
Matt Healy, Ernest Henry, Sherry Jeffries,  
Lorraine Kreiner, Pauline LoCicero, Steven Lord,  
John Henry Mathiesen, Rosemary McBride, Gerry McCloskey,  
John Mitchell, Eileen Mulholland, Dot Myers,  
Jack Nelson, Michele Resavage, Bob & Barbara Stroh,  
Kathryn Tanner, Karen J. Viola & Susan Webster

*If you have a family member who you would like added to the Prayer List, please ask their permission (due to the HIPAA Privacy Act) and contact the Rectory by calling 856-881-9155 or e-mailing PSMA.Rectory@gmail.com. Thank you!*



### OUR MILITARY HERO PRAYER LIST

If you have a family member serving in one of the branches of the military, please send their name, rank, and branch of service to the Parish Office (PSMA.Rectory@gmail.com or 856-881-9155).

*Please keep our brave service people in your prayers,  
Especially those suffering from the effects of war.*

#### US Army

Cpl Austin Arledge, Specialist Bryan Jenkins,  
1<sup>st</sup> Sgt Shane W. McLaughlin, MAJ Eric Miller, CPT Graham Miller,  
& PFC Vincenzo Taormina

#### US Navy

AWR Daniel Carr, AG1 Jamie Engleman & EM2 William Little

#### US Air Force

AB Jacob R Custis

#### US Marine Corps

COW3 Brad Davis, Stg Nate McAllister, & CPT James V. Tumolo

LT JG Dominic J. Tumolo, US Navy; US Army Medic


### STEWARDS – SEND ME

*"Then I heard the voice of the Lord saying,  
'Whom shall I send? Who will go for us?'  
'Here I am,' I said, 'send me!'"*  
~ Isaiah 6:8 ~

Every day, in little ways and in big ways, God asks, *"Whom shall I send?"* Whether it is someone to take on a new Stewardship ministry, to give a friendly smile to a stranger, or to say a word of encouragement to a friend, God constantly provides opportunities to help someone in need. God is always talking to us; we just need to pay more attention. When you hear God calling have the courage to walk through the door and say *"Here I am, Lord."*



# Pastor's Corner



©JPPC

Dear Parishioners,

All of us at times give in to our impulses. Retail stores count on this when they place certain items near the checkout counters – in our faces as we stand waiting in line. Sometimes acting on impulse is just fun, as when we skipped along the hopscotch boxes some child has drawn with chalk on the sidewalk. Sometimes acting on impulse has implications, as when we agree to do something and then find out much time and energy the task will actually take. Rarely, if ever, does acting on impulse have lifelong implications. The Gospel this weekend seems to be all about impulses ... Jesus commands the fishermen to put out their nets in spite of laboring all night catching nothing. The fishermen leave all to follow Jesus. In these cases, their impulses most certainly have lifelong implications!

What precipitated the radical response of the first disciples who *“left everything and followed”* Jesus? Clearly, Jesus’ words and actions had something to do with it. To fishermen who labored fruitlessly all night, Jesus says try again and it leads them to a great catch. To a sinful Peter who considers himself unworthy of Jesus’ company, Jesus says *“Follow Me,”* and transforms Peter’s life purpose. More than one miracle has occurred in this weekend’s Gospel.

Jesus *“taught the crowds.”* The miracle of the great catch makes concrete the Good News of Jesus’ teaching ... God’s intervention overturning the futility of mere human work, the superabundance of God’s actions on our behalf, and the invitation to follow in Jesus’ footsteps. The miracle of the catch is the bridge to the second miracle ... hearing the Good News and living it. The miracle enabled the disciples to see more deeply into the truth of Jesus’ teaching. It’s the power of Jesus’ Good News that drew them to follow Him. Today, we are the miracles that make the Good News visible when we allow God to work in us and through us.

Following Jesus can hardly be an impulse decision, although the Gospel account might make it seem that way. Between the miracle of the great catch and the disciples leaving everything to follow Jesus stands Peter’s recognition that he is *“a sinful man.”* Their encounter with Jesus helped the disciples see themselves for who they were and opened up the willingness to change their life course. They would still be fishermen – but now their catch would be human beings to whom they would tell the Good News of God’s presence. Jesus is the net that God lowers into the sea of humanity ... knowing full well there will be a great catch.

For most of us, Jesus does not come in dramatic and miraculous ways and bid us to follow Him. Rather, He comes in the ordinary events of daily living. This weekend’s Gospel invites us to look at the simple ways we live, the ways we have changed our purpose in life to follow Jesus – for example in the generosity of so many volunteers in our parish and in the community, in the faithfulness of husbands and wives, in the unselfishness of pastoral workers, in the uncomplaining suffering of the sick, in the gracious wisdom of the elderly ... in all of these instances we see faithful followers of Jesus living His teachings. Our *“yes”* response is to imitate these good behaviors, and by doing so we are faithful followers. Living the Paschal Mystery means we respond to God in these little, everyday things. The astonishing thing about this Good News is that we are all made worthy followers simply because God calls us.

May Saint Michael the Archangel defend, guide, protect, and intercede for us always!

Fr. Larry



**Monday:** 1 Kgs 8:1-7, 9-13; Ps 132:6-7, 8-10; Mk 6:53-56

**Tuesday:** 1 Kgs 8:22-23, 27-30; Ps 84:3, 4, 5, 10, 11; Mk 7:1-13

**Wednesday:** 1 Kgs 10:1-10; Ps 37:5-6, 30-31, 39-40; Mk 7:14-23

**Thursday:** 1 Kgs 11:4-13; Ps 106:3-4, 35-36, 37, 40; Mk 7:24-30

**Friday:** 1 Kgs 11:29-32; 12:19; Ps 81:10-11ab, 12-13, 14-15;  
Mk 7:31-37

**Saturday:** 1 Kgs 12:26-32; 13:33-34; Ps 106:6-7ab, 19-20, 21-22;  
Mk 8:1-10

**Sunday:** Jer 17:5-8; Ps 1:1-2, 3, 4, 6; 1 Cor 15:12, 16-20;  
Lk 6:17, 20-26



## Parish of Saint Michael the Archangel Food Pantry

*"Keep in mind the words of the Lord Jesus who Himself said,  
"It is more blessed to give than to receive." "*

~ Acts 20:35 ~

Would you like to donate to our parish food pantry but don't know what to buy? Although any **nonperishable** food item would be welcome, here are some suggestions: **mac & cheese, canned macaroni meals (such as Chef Boyardee), canned vegetables, ramen noodles, tuna, rice, pudding, peanut butter and jelly. Soap, toothpaste and toothbrushes** are also appreciated.

You may leave your nonperishable items in the shopping carts located in the Gathering Spaces of both Nativity and Saint Catherine of Siena churches, or, you may deliver them directly to the pantry at the O'Meara Conference Center **from 10:15 to 11:30a on Wednesday mornings**. There will be a bench outside the pantry on which you may leave your donations. You may honk your car horn before driving away to alert us of your presence so that we may retrieve the items. **Please, leave your food donations outside the pantry on Wednesday mornings only.**

Prefer not to shop? Monetary donations are always welcome.

*Thank you for your continued support and generosity!*



<https://camdendiocese.org/livestreammass/>

You can use the above link to for live-stream Masses in the



February 6, 2022 | Fifth Sunday in Ordinary Time

Is 6:1-2a, 3-8 | 1 Cor 15:1-11 or 1 Cor 15:3-8, 11 | Lk 5:1-11

Written by  
THE  
FAITHFUL  
DISCIPLE

### GROW AS A DISCIPLE | PRAY, STUDY, ENGAGE, SERVE

We put off all kinds of things for all kinds of reasons. I'll take that trip with my family once my schedule clears up. Someday I'll read that book collecting dust on my shelf. I'll volunteer at church once I get my own act together. Today's readings remind us that God will take us as we are: We need only say "yes." In each of the readings, the protagonists - Isaiah, Paul, and Peter - initially resist God's call, fearing their sinfulness disqualifies them. We may feel that way, too. However, in each case, God forgives their sins and gives them the grace to say, like Isaiah, "Here I am. Send me!" Their assent can be a challenge to those of us who hold back from becoming more involved in our parish or sharing our faith with others, fearing we aren't good enough or aren't an expert in theology. Jesus reminds us that it is ultimately not about *us*, but him. We don't have to be perfect, just willing to push past our fears and trust him to make disciples of us.

**ACT** Carve out time to do something spiritual you've been putting off - whether it's a retreat, morning prayer, or perhaps volunteering in a parish ministry or other organization.

### GO EVANGELIZE

PRAYER, INVITATION, WITNESS, ACCOMPANIMENT

In today's readings, we hear descriptions of Isaiah's lips touched by a burning ember, Paul being transformed from persecutor to preacher, and the fishermen dropping their nets to follow Jesus. In each case, that turning point led to a life of witness. We may not have such a dramatic story to share, but most of us can look back and see turning points: That influential teacher, the aunt who saw the best in us, a priest, sister, or retreat leader who spoke to our hearts. Today's readings can encourage us to be that person for others - the one who shows them the love of Christ and what a difference it can make. Buoyed by God's grace, we can share the Good News with others and accompany one another as we seek to follow Jesus in our day-to-day lives.





# FROM MANY ...One Body



Pope Saint John Paul II said "I place much of my hope for the future of marriage in *Worldwide Marriage Encounter*." Worldwide Marriage Encounter is being supported by Bishop Sullivan for support of Catholic married couples.

## A VIRTUAL EXPERIENCE ...

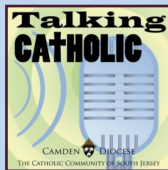
Sunday and Wednesday Evenings Beginning March 6<sup>th</sup> and concluding March 30<sup>th</sup>

This is a great opportunity to spend time improving your communication in the comfort of your own home.

Each session begins at 6:30p and runs approximately 2.5 hours.

**For more information please contact: Marge and Michael Walsh at 609-741-8012**

[wwmejerseyllovers@gmail.com](mailto:wwmejerseyllovers@gmail.com)



Please know that you can easily find Diocesan audio podcasts and YouTube resources from local Catholic experts, produced by the Office of Communications with the Catholic Star Herald, to share with others at [talking.catholicstarherald.org/](http://talking.catholicstarherald.org/)

Subscribe to these YouTube channels to view all videos:

Subscribe to the Catholic Star Herald YouTube channel:

[www.youtube.com/channel/UCLK-2e35CrjDzJlprO6s4Q](http://www.youtube.com/channel/UCLK-2e35CrjDzJlprO6s4Q)

Subscribe to the Talking Catholic YouTube channel:

[www.youtube.com/channel/UCKPigUniIpN77DldUfyweow](http://www.youtube.com/channel/UCKPigUniIpN77DldUfyweow)



We stand before You, Holy Spirit,  
as we gather together in Your name.  
With You alone to guide us.  
make Yourself at home in our hearts.  
Teach us the way we must go  
and how we are to pursue it.  
We are weak and sinful; do not let us promote disorder.  
Do not let ignorance lead us down the wrong path  
nor partiality influence our actions.  
Let us find in you our unity  
so that we may journey together to eternal life  
and not stray from the way of truth and what is right.  
All this we ask of You,  
who are at work in every place and time,  
in the communion of the Father and the Son.  
forever and ever.  
Amen.



## 2021 Contribution Statements

Tax time will be approaching sooner than you think and its time to collect all those necessary papers to file.

Contribution Statements will be available **beginning Monday, January 24, 2022.**

If you would like to receive a copy of your 2021 Contribution Statement, **PLEASE:**

- 1) **E-Mail** [PSMA.Rectory@gmail.com](mailto:PSMA.Rectory@gmail.com) including the information below.
- 2) **Fill out the form below**, place it in an envelope, and drop it into the Collection Basket or at the Rectory during normal office hours.
- 3) **Call the Parish Office** at 856-881-9155 and provide the info below.

Yes, I would like a copy of my 2021 Contribution Statement.

Name: \_\_\_\_\_

Address: \_\_\_\_\_  
\_\_\_\_\_

Phone: \_\_\_\_\_

I prefer an e-mail ☐

E-Mail Address: \_\_\_\_\_





# DIAPER DRIVE

*For babies & families in need  
across the Camden Diocese*

## OPTION 1: DROP-OFF

Please drop off diapers and/or baby wipes (new and unopened packages only) at any of our centers below between the hours of 9 AM and 4 PM, Monday - Friday; Please call ahead before dropping off!

### Atlantic County

9 N. Georgia Ave., Atlantic City, NJ  
609-345-3448

### Camden County

1845 Haddon Ave., Camden NJ  
856-342-4193

### Cape May County

1304 Rt. 47 S, Unit C1, Rio Grande, NJ  
609-886-2662

### Cumberland County

810 Montrose St., Vineland NJ  
856-691-1841

### Gloucester County

1200 N Delsea Dr., Suite 1, Westville NJ  
856-845-9200

### Salem County

114 State St. Penns Grove NJ  
856-299-1296



## OPTION 2: ORDER ONLINE!

If you want to donate diapers without making the trip, please feel free to view our Amazon Wishlist!

Simply select the item(s) you want to donate, and it will automatically be delivered to our office!

<https://amzn.to/3ry8Yrf>



Scan the QR code to  
visit the Wishlist!

All info:  
[CatholicCharitiesCamden.org/diaper-drive](https://CatholicCharitiesCamden.org/diaper-drive)

## Some more info about the parts of the Mass ...

### Confitheor

**NEAR THE** beginning of Mass, the community acknowledges its sinfulness and dependence on God's mercy. One option is for all to recite the Confitheor, the prayer that begins, "I confess to almighty God." As people admit their sin, they strike their breast.

The Confitheor is an old prayer, but its current placement in the Mass is an innovation. Prior to the Second Vatican Council, the priest recited the Confitheor by himself, one of several prayers at the foot of the altar that introduced the Mass, and the servers repeated it after him. The people prayed the Confitheor later, just before receiving Communion. This was because for many years, people did not receive Communion at Mass frequently. When they received Communion outside of Mass—for example, when they were sick—they said the Confitheor first. As Communion at Mass became more common, the Confitheor came with it. So essentially, a Communion service had been inserted into the priest's Mass, as if the people's Communion had nothing to do with the priest's Communion or the sacrifice preceding it. The priest even distributed Communion from the tabernacle rather than the newly consecrated bread and wine on the altar.

In the revisions of the Mass following the Council, the Confitheor became one of three options for the Penitential Act near the beginning of Mass. The Confitheor was removed from the Communion Rite, where it interrupted the natural flow of events. It remained at the beginning, but as one option rather than an obligatory prayer. It was offered to the entire assembly to recite rather than to the priest alone. This enabled everyone to participate in the Mass from the very start as the priestly people. One way people participate consciously is to acknowledge to one another and to God that they have sinned, to say aloud, "I confess."

Bulletin Inserts for the Liturgical Life of the Parish: The Mass © 2020  
Archdiocese of Chicago: Liturgy Training Publications. All rights reserved.  
Written by Paul Turner.



**SOUTH JERSEY CATHOLIC CEMETERIES**  
— Your Choice † Your Privilege † Your Right —

## A New and Improved Garden Permit Program

We are delighted to share a couple of improvements to our Garden Permit Program! First, in an effort to be more flexible and provide greater service, we have extended the Garden Permit to be a yearlong program. Additionally, we have added

a new option, now called Garden Permit Prime, which gives families the option to select an enhanced landscape edging. The annual fee for the Garden Permit Prime is only \$50. The decision to offer both improvements is directly in response to feedback we have received from a number of our families.

Of course, South Jersey Catholic Cemeteries continues to offer the standard Garden Permit Program which includes black plastic landscape edging. We are happy to confirm that the annual fee for this option remains at \$35.

The Garden Permit Program allows for the planting of flowers in front of monument markers giving family members the ability to care for the final resting place of their loved one(s). These gardens are permitted under controlled circumstances and only where the spacing of the monuments allows for access of equipment. The Garden Permit Program begins every year on March 21, with the start of spring.

An application must be completed in order to participate in the 2022 program. Please note applications and payment must be received by March 15, 2022 in order to continue with the program for those who signed up in March of 2021.

To learn more visit [SouthJerseyCatholicCemeteries.org](https://SouthJerseyCatholicCemeteries.org). Our staff can be reached by calling your local cemetery office or by calling 800-594-4980.